

NOTE: THERE MAY BE SOME FLOOD HAZARD SOILS OUTSIDE THE DELINEATED WETLANDS. THEY ARE SUBJECT TO ANY LOCAL, STATE, OR FEDERAL GOVERNMENT REGULATIONS

NOTE: THE SURVEYOR DOES NOT TAKE ANY
RESPONSIBILITY FOR ANY UNDERGOUND
UTILITIES NOT SHOWN HEREON. THE
PROPERTY OWNER IS RESPONSIBLE FOR
VERIFYING THE LOCATION OF ALL UTILITIES PRIOR TO ANY CONSTRUCTION.

NOTE: PIN NUMBERS SHOWN ARE CURRENT AS OF THE DATE OF THIS SURVEY AND ARE SUBJECT TO CHANGE IN THE FUTURE.

NOTE: 10' X 70' SIGHT TRIANGLES TAKE PRECEDENCE OVER ANY SIGN EASEMENTS.

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PROPOSED SUBDIVISION ROAD

CONSTRUCTION STANDARDS CERTIFICATION

APPROVED A

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC

ALL LOTS MUST BE SERVED BY THE INTERNAL STREET SYSTEM ONLY.

RIGHT-OF-WAY.

FLOOD CERTIFICATION

THIS PROPERTY GRAPHICALLY DOES NOT APPEAR TO BE IN AN AREA DESIGNATED AS HAVING 100 YEAR SPECIAL FLOOD HAZARDS AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. FLOOD INSURANCE RATE MAP NUMBER: 3720165500K EFFECTIVE DATE: JUNE 20, 2018

> Lenwood E. Bu LINWOOD E. BYRD, PLS

NOTE: FLOOD CERTIFICATION IS SUBJECT TO FUTURE CHANGES BY FEMA.

CERTIFICATE OF PUBLIC UTILITIES

"All obligations and requirements for the utilities to serve Lots \_ 1-5A, 5-18A, 20-22 FREEDOM FARMS

as set forth by the Johnston County Public Utilities Department, have been met and are satisfactory for the purpose of recording the subdivision map.

Johnston County Department of Utilities

AND AND REVIEW OFFICER OF JOHNSTON COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING. LINE L-2 L-3 STATE OF NORTH CAROLINA, JOHNSTON COUNTY L-4

11:37:13

Filed for Registration at October 30 2019 in the Register of Deeds Office.

> CRAIG OLIVE Register of Deeds

Deputy This Plat Recorded in Plat Book

### NOTES:

- 1 All interior lots shall have a 10' Drainage, Slope and Utility Easement; 5' each side of all lot lines.
- 2 A 10' Drainage And Utility Easement shall lie inside all Exterior Boundary Lines.
- 3 A 10' wide Grading, Slope, Drainage and Utility Easement is reserved on the lot side of and adjacent to all street right-of-ways.
- 4 No driveway shall be located within 50 feet of a street intersection.
- 5 All house and driveway locations shall be coordinated with the Johnston County Environmental Health Department to assure reserving proper areas for septic systems.
- 6 New 1/2" iron pipe set flush at all corners unless otherwise noted.
- 7 All lots shall be served by public water and individual septic system and shall meet all requirements of the Johnston County Environmental Health Department.
- 8 All lots shall meet all applicable minimum setback requirements.
- 9 This property is subject to any and all easements, right-of-ways or agreements of record.
- 10 All Easements proposed or shown hereon are hereby dedicated as "PUBLIC".
- 11 This property is not located within 2000' of an existing N.C. Grid Monument.
- 12 The wetlands shown on Lots 6, 16 & 17 were field delineated by Wyatt Brown, Licensed Soil Scientist and approved by the U.S. Army Corps of Engineers. All points are computed points.

#### CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY AND THAT THIS PLAT IS HEREBY APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY, PROVIDED THAT THIS PLAT BE RECORDED WITHIN 60 DAYS OF FINAL APPROVAL; APPROVED BY THE PLANNING DIRECTOR.

SUBDIVISION ADMINISTRATOR

Impervious surfaces: No more than 5,000 Sq. Ft. of any lot, except for Lots 5A & 18A, shall be covered by impervious materials including asphalt, concrete block, stone, slate, wood deck, concrete or other hardened material. This covenant is intended to insure continued compliance with the stormwater management plan approved by the Johnston County Stormwater Program. The covenant cannot be changed or deleted without the consent of the Johnston County Stormwater Program. Lots 5A & 18A shall have 6,000 Sq. Ft. impervious maximum each.

### NOTICE TO OWNER

IT IS THE SOLE RESPONSIBILITY OF THE OWNER(S) OF THE PROPERTY SHOWN HEREON TO SUBJECT THIS PROPERTY TO ANY AND ALL RESTRICTIONS THEY DEEM NECESSARY OR APPLICABLE. IT IS FURTHER THE SOLE RESPONSIBILITY OF THE SAID OWNER(S) TO MAKE SURE SAID RESTRICTIONS ARE RECORDED AND EFFECTIVE.

CERTIFICATE OF OWNERSHIP AND DEDICATION: I(WE) HEREBY CERTIFY THAT I(WE) AM(ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I(WE) HEREBY, ADOPT THIS SUBDIVISION/RECOMBINATION PLAN WITH MY (OUR) FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

> 12/2019 MCLEMORE FARMS, LLC DATE

> > DISTANCE

39.24

42.49

28.18

43.28

38.16'

27.89'

28.72'

27.67

28.73'

25.65

WETLANDS LINE TABLE

BEARING

N 84°-50'-35" W

N 54°-22'-32"W

S 85°-56'-47" W

S 58°-49'-36" W

N 03°-04'-27" W

N 07°-07'-18" E

N 50°-08'-05" E

N 74°-10'-40" E

S 73°-12'-25" E

N 63°11'39" E

L-5

L-6

L-7

L-8

L-9

L-10

NOTE: THE CHANGES TO NEW OR EXISTING PARCELS SHOWN HEREON ARE PROPOSED CHANGES. THE CHANGES SHOWN DO NOT TAKE EFFECT UNTIL THE PROPER APPROVALS HAVE BEEN OBTAINED AND THE PROPER DEEDS OR OTHER LEGAL DOCUMENTS ARE FILED WITH THE APPROPRIATE COUNTY REGISTER OF DEEDS OFFICE.

> MINIMUM BUILDING SETBACK REQUIREMENTS SUBJECT TO JOHNSTON COUNTY MINIMUM BUILDING SETBACK REQUIREMENTS. CONSULT WITH JOHNSTON COUNTY PLANNING AND INSPECTION DEPARTMENTS BEFORE PLACING BUILDINGS ON ANY LOTS TO MAKE SURE ALL REQUIRED SETBACKS ARE MET.

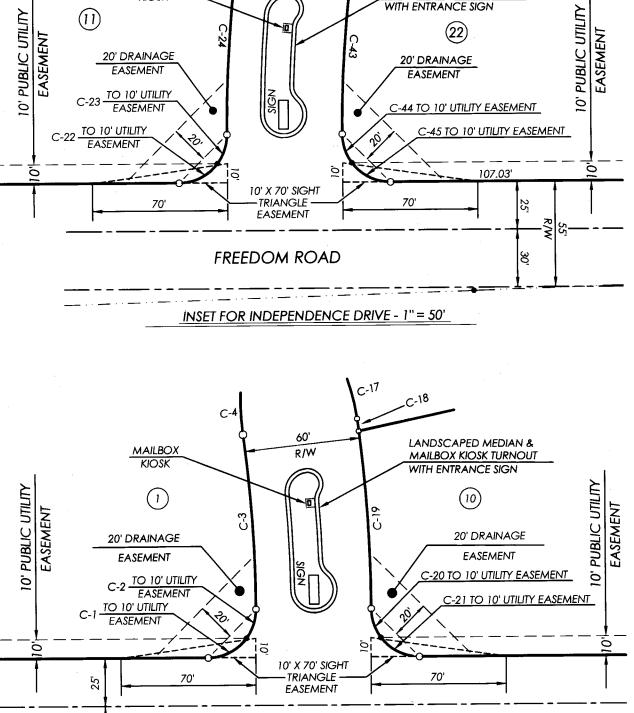
ACREAGE COMPUTED BY COORDINATE METHOD NOTE: ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN US SURVEY FEET UNLESS OTHERWISE NOTED

> GRAPHIC SCALE 200' 300'

		CURVE	TABLE		
CURVE NO.	DELTA	RADIUS	ARC	CHORD BEARING	CHORD DISTANCE
C-1	53°-07'-49"	25.00'	23.18'	S 19°-38'-50" E	22.36'
C-2	36°-52'-11"	25.00'	16.09'	S 64°-38'-50" E	15.81'
C-3	07°-40'-33"	680.00'	91.10'	S 86°-55'-12" E	91.03'
C-4	11°-09'-31"	130.00'	25.32'	S 85°-10'-43" E	25.28'
C-5	14°-46'-01"	70.00'	18.04	S 86°-58'-58" E	17.99'
C-6	01°-40'-35"	685.00'	20.04'	N 84°-47'-45" E	20.04'
C-7	08°-11'-48"	685.00'	98.00'	N 79°-51'-33" E	97.91'
C-8	08°-12'-05"	685.00'	98.05'	N 71°-39'-37" E	97.97'
C-9	45°-50'-12"	50.00'	40.00'	S 89°-31'-20" E	38.94'
C-10	47°-09'-23"	50.00'	41.15	S 43°-01'-33" E	40.00'
C-11	57°-08'-33"	50.00'	49.87'	S 09°-07'-25" W	47.82'
C-12	103°-07'-38"	50.00'	90.00'	S 89°-15'-31"W	78.33'
C-13	67°-50'-24"	25.00'	29.60'	N 73°-05'-52" W	27.90'
C-14	07°-47'-04"	735.00'	99.86'	S 76°-52'-28" W	99.78'
C-15	04°-52'-02"	735.00'	62.44'	S 83°-12'-01" W	62.42'
C-16	10°-35'-09"	1 19.25'	22.03'	S 80°-20'-29" W	22.00'
C-17	14°-11'-38"	100.00'	24.77'	S 82°-08'-43" W	24.71'
C-18	00°-30'-18"	740.00'	6.52'	S 89°-29'-41" W	6.52'
C-19	07°-10'-15"	740.00'	92.61'	N 86°-40'-03" W	92.55'
C-20	36°-52'-11"	25.00'	16.09'	S 78°-28'-59" W	15.81'
C-21	53°-07'-49"	25.00'	23.18'	S 33°-28'-59" W	22.36'
C-22	53°-07'-49"	25.00'	23.18'	N 83°-40'-07" E	22.36'
C-23	36°-52'-11"	25.00'	16.09'	N 38°-40'-07" E	15.81'
C-24	08°-00'-54"	710.00'	99.32'	N 24°-14'-28" E	99.24'
C-25	16°-09'-47"	80.00'	22.57'	N 36°-19'-49" E	22.49'
C-26	12°-56'-54"	<i>7</i> 7.65'	17.55'	N 37°-56'-15" E	17.51'
C-27	05°-02'-36"	705.00'	62.05'	N 33°-59'-05" E	62.03'
C-28	07°-04'-32"	705.00'	87.06'	N 40°-02'-39" E	87.01'
C-29	08°-07'-59"	705.00'	100.07'	N 47°-38'-55" E	99.99'
C-30	02°-17'-58"	705.00'	28.29'	N 52°-51'-53" E	28.29'
C-31	45°-57'-23"	25.00'	20.05'	N 31°-02'-10" E	19.52'
C-32	47°-29'-36"	50.00'	41.45'	N 31°-48'-17" E	40.27'
C-33	53°-29'-14''	50.00'	46.68'	N 82°-17'-42" E	45.00'
C-34	47°-09'-23"	50.00'	41.15'	S 47°-22'-59" E	40.00'
C-35	47°-09'-23"	50.00'	41.15'	S 00°-13'-36" E	40.00'
C-36	80°-59'-57''	50.00'	70.69'	S 63°-51'-03" W	64.94
C-37	50°-41'-02"	25.00'	22.12'	S 79°-00'-31" W	21.40'
C-38	07°-57'-10"	655.00'	90.91'	S 49°-41'-25" W	90.84'
C-39	13°-09'-00"	655.00'	150.33'	\$ 39°-08'-20" W	150.00'
C-40	01°-06'-03"	655.00'	12.59'	\$ 32°-00'-49" W	12.58'
C-41	16°-48'-34"	49.45'	14.51'	S 23°-03'-31" W	14.46'
C-42	13°-35'-42"	95.00'	22.54'	S 21°-27'-04" W	22.49'
C-43	08°-00'-54"	650.00'	90.93'	S 24°-14'-28" W	90.86'
C-44	36°-52'-11"	25.00'	16.09'	S 01°-47'-55" W	15.81'
C-45	53°-07'-49"	25.00'	23.18'	S 43°-12'-05" E	22.36'
C-46	09°-26'-59"	502.46'	82.87'	N 65°-02'-30" W	
C-47	05°-25'-40"	452.46'	42.86'	N 67°-03'-09" W	
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CURVE NO.	DELTA	RADIUS	ARC	CHORD BEARING	CHORD DISTANCE
C-1	53°-07'-49"	25.00'	23.18'	S 19°-38'-50" E	22.36'
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C-26	12°-56'-54"	77.65'	17.55'	N 37°-56'-15" E	17.51'
C-27	05°-02'-36"	705.00'	62.05'	N 33°-59'-05" E	62.03'
C-28	07°-04'-32"	705.00'	87.06'	N 40°-02'-39" E	87.01'
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C-30	02°-17'-58"	705.00'	28.29'	N 52°-51'-53" E	28.29'
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C-45	09°-26'-59"	502.46	82.87	N 65°-02'-30" W	<del>                                     </del>
C-46	05°-25'-40"	452.46'	42.86'	N 67°-03'-09" W	-
C-47 C-48	05°-25'-40' 09°-47'-15"	512.46	87.54	N 64°-52'-21" W	<del>                                     </del>
C-40	U9 -4/ -13	312.40	1 07.04	1107 02-21 W	J

	CHORD DISTANCE	
	22.36'	
	15.81'	<b>∠</b>
	91.03'	
	25.28'	10' PUBLIC UTILITY
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	20.04'	0' P(
Ī	97.91'	-
Ī	97.97'	
	38.94'	<u>1</u> 0
	40.00'	<del>- 1</del>
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	78.33'	
	27.90'	
I	99.78'	
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Ī	24.71'	
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	22.36'	] ,
	15.81'	È
	99.24'	5
1	22.49'	10' PUBLIC UTIL
	17.51'	J. J.
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	87.01'	
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	28.29'	<u> </u>
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	40.27'	
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	40.00'	
	40.00'	
	64.94'	1
	21.40'	_
_	90.84'	
_	150.00'	1
_	12.58'	-
	14.46'	4
	22.49'	-
	90.86'	4
	15.81'	4
_	22.36'	4
_	82.78'	_
1	42.85'	1



FREEDOM ROAD

INSET FOR CONSTITUTION AVENUE - 1" = 50"

R/W

MAILBOX

LANDSCAPED MEDIAN &

MAILBOX KIOSK TURNOUT

CERTIFICATION OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN FREEDOM FARMS - LOTS 1-5A, 7-18A & 20-22 SUBDIVISION MEETS PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX 11 JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

10-9-2019 Todd Plances COUNTY HEALTH OFFICER OR AUTHORIZED REP.

NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE ADN SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING. NOTE THAT ALL LOTS PERMITTED FOR LOW PRESSURE PIPE DISTRIBUTION HAVE BEEN MANDATED TO HAVE A MANAGEMENT AGREEMENT WITH A CERTIFIED OPERATOR IN PLACE

ADDITIONAL NOTES, CERTIFICATES, AND DATA

RESTRICTIVE COVENANTS RECORDED IN

DEED BOOK 5457 , PAGE 654-670

THIS SUBDIVISION PLAT IS BEING RECORDED IN 2 SHEETS.

SEE SHEET 1 OF 2 FOR SUBDIVISION AND SHEET 2 OF 2

FOR ADDITIONAL NOTES, CERTIFICATES AND DATA.

## RERECORDING OF "FREEDOM FARMS"

### MCLEMORE FARMS, LLC

TOWNSHIP: CLEVE	ELAND	COUNTY: JOHNSTON		
CITY OR TOWN:		STATE: NORTH CAROLINA		
ZONE: AR	PIN:			

# BYRD

112 E. JOHNSTON ST. SMITHFIELD, N.C. 27577 PHONE: 919-989-9300 www.byrdsurvey.com

PROFESSIONAL LAND SURVEYORS DATE: 10-1-19 SURVEYED BY: LEBJ SCALE: 1" = 100" DRAWN BY: LEB, JWL

PRIOR TO THE ISSUANCE OF THE OPERATION PERMIT.

SURVEYING, P.A. C-0719 © 2017 DRAWING NO.

19-001 SHEET 2 OF 2 CHECKED & CLOSURE BY: LEB, JWL

SURVEYED FOR