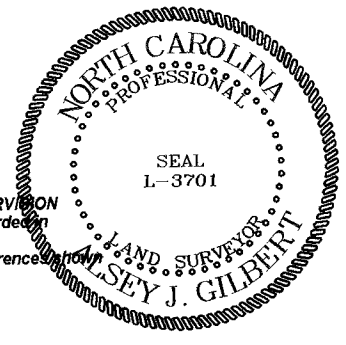
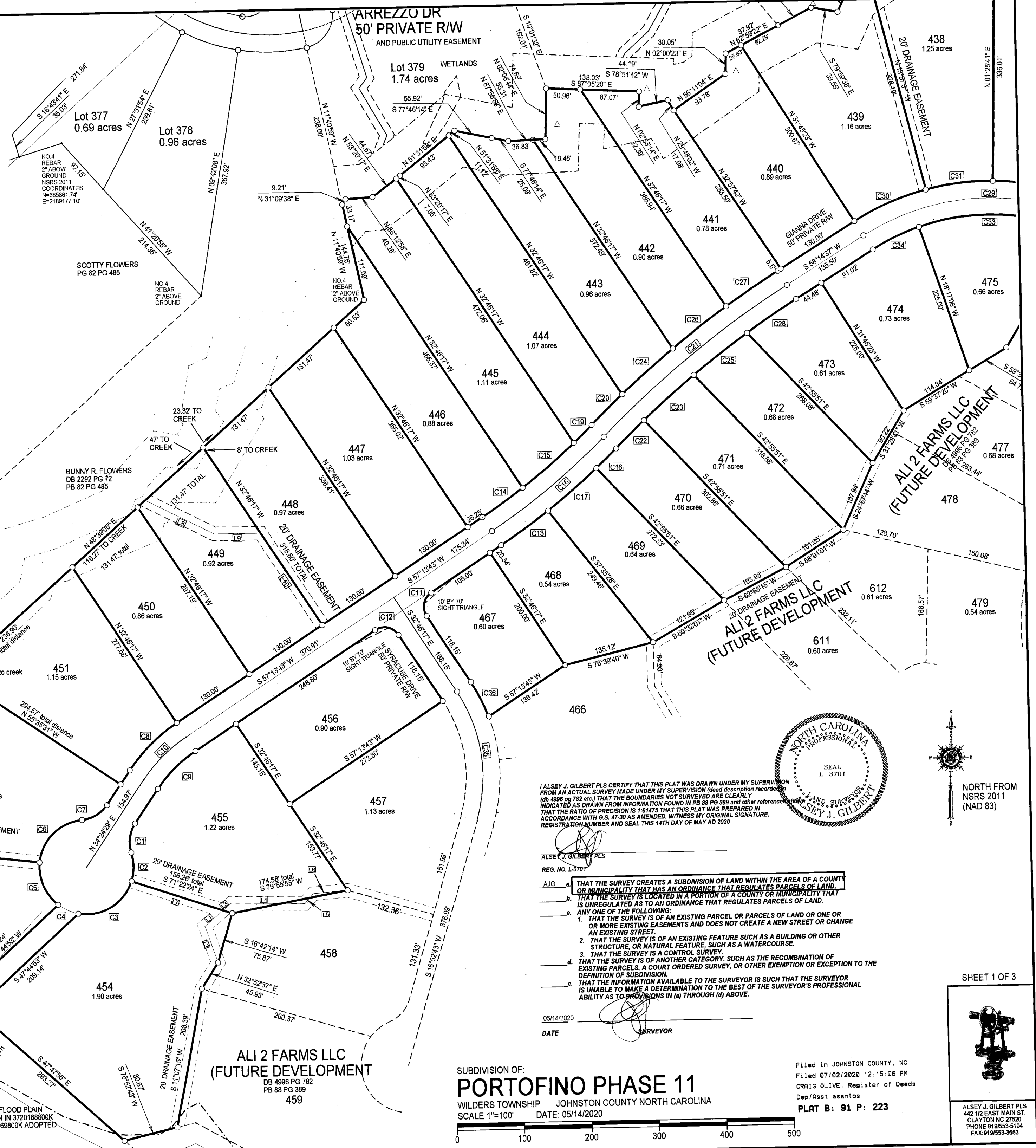


Id	Bearing	Distance
L1	N 49°30'26" E	35.69'
L2	S 19°04'09" E	57.11'
L3	N 49°30'26" W	15.77'
L4	N 88°39'38" W	109.43'
L5	S 41°20'37" W	19.22'
L6	S 85°36'46" W	51.28'
L7	S 71°22'24" W	142.20'
L8	S 62°55'44" W	113.77'
L9	S 89°43'35" W	68.83'
L10	S 32°46'17" E	163.57'

Id	Delta	Radius	Arc Length	Chord	Ch Bear
C1	51°19'04"	50.00'	44.79'	43.30'	N 08°44'57" W
C2	35°32'11"	70.00'	43.42'	42.72'	S 00°51'31" W
C3	82°31'39"	70.00'	100.85'	92.33'	N 59°53'26" E
C4	26°58'51"	70.00'	32.82'	32.62'	S 65°22'19" E
C5	58°28'40"	70.00'	71.44'	68.38'	S 22°38'54" E
C6	79°08'47"	70.00'	95.70'	88.19'	N 46°08'10" E
C7	51°19'04"	50.00'	44.78'	43.30'	N 60°40'02" E
C8	22°49'14"	250.00'	99.57'	98.92'	S 45°49'06" W
C9	22°49'14"	200.00'	79.89'	79.13'	S 45°49'06" W
C10	22°49'14"	225.00'	89.62'	88.02'	N 45°49'06" E
C11	90°00'00"	25.00'	39.27'	35.36'	S 12°13'43" W
C12	90°00'00"	25.00'	39.27'	35.36'	N 17°46'17" W
C13	04°46'11"	1025.00'	89.22'	86.20'	S 54°49'07" W
C14	04°20'17"	975.00'	73.82'	73.80'	S 55°03'34" W
C15	05°55'38"	975.00'	100.86'	100.82'	S 49°55'37" W
C16	12°29'31"	1000.00'	217.73'	211.30'	N 60°59'29" E
C17	05°21'23"	1000.00'	95.53'	95.49'	S 49°44'20" W
C18	02°18'57"	1025.00'	41.43'	41.42'	S 45°54'41" W
C19	02°12'36"	975.00'	37.61'	37.60'	S 45°51'30" W
C20	02°25'08"	1525.00'	64.38'	64.37'	N 45°57'46" E
C21	13°29'24"	1500.00'	353.17'	352.36'	S 51°29'56" W
C22	02°16'35"	1475.00'	58.60'	58.60'	N 45°53'30" E
C23	03°53'14"	1475.00'	101.04'	101.02'	N 49°04'13" E
C24	03°47'46"	1475.00'	100.07'	100.06'	N 48°58'24" E
C25	03°54'19"	1475.00'	100.53'	100.51'	N 52°21'11" E
C26	03°48'06"	1525.00'	100.31'	100.29'	N 52°51'10" E
C27	03°30'23"	1525.00'	83.33'	83.31'	N 56°29'29" E
C28	03°29'17"	1475.00'	88.08'	88.06'	S 56°31'58" W
C29	64°59'48"	350.00'	397.04'	375.05'	S 69°15'29" E
C30	17°47'48"	375.00'	116.48'	116.01'	S 67°08'30" W
C31	15°23'17"	375.00'	100.72'	100.41'	S 83°44'02" W
C32	15°48'50"	375.00'	103.28'	102.96'	S 80°40'54" W
C33	36°31'29"	325.00'	207.18'	203.69'	S 69°56'55" W
C34	13°28'15"	325.00'	76.41'	76.24'	S 64°59'44" W
C35	49°39'00"	230.00'	199.31'	193.13'	N 07°56'47" W
C36	12°52'53"	265.00'	47.33'	47.21'	S 28°19'50" E

**LEGEND:**  
 EIP.....EXISTING IRON PIPE  
 IPS.....IRON PIPE SET  
 EIS.....EXISTING IRON STAKE  
 ISS.....IRON STAKE SET  
 RW.....RIGHT OF WAY  
 PK.....PARKER KALON NAIL  
 ECM.....EXISTING CONC MONUMENT  
 CMS.....CONCRETE MONUMENT SET  
 FH.....FIRE HYDRANT  
 S.....SEWER CLEAN-OUT  
 T.....TELEPHONE BOX  
 C.....CABLE BOX  
 T.....TRANSFORMER  
 W.....WATER VALVE  
 SSMH.....SANITARY SEWER MANHOLE  
 N/F.....NOW OR FORMERLY  
 BC.....BACK OF CURB  
 C.....COMPUTED (NO IRON)  
 G.....GEODECTIC MONUMENT  
 RCP.....REINFORCED CONCRETE PIPE  
 --- PARCEL BOUNDARY  
 --- RIGHT OF WAY  
 --- TIE LINE  
 --- FEATURE  
 --- STREAM (IE WATER COURSE)  
 AREA BY COORDINATE METHOD  
 TITLE BY LAWYER  
 PROPERTY SUBJECT TO EASEMENT OF RECORD  
 ALL DISTANCES ARE HORIZONTAL  
 1/2" IRON PIPES SET AT ALL CORNERS  
 FLUSH WITH GROUND UNLESS OTHERWISE NOTED



I, ALSEY J. GILBERT PLS CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (dead description recorded in DB 4986 PG 783 etc.) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN PB 89 PG 389 and other references ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 14TH DAY OF MAY AD 2020

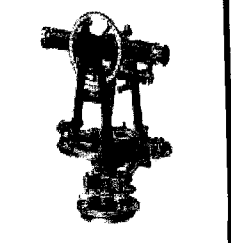
- ALSEY J. GILBERT PLS  
 REG. NO. L-3701
- A.J.G. THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- b. THAT THE SURVEY IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- c. ANY ONE OF THE FOLLOWING:  
 1. THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND OR ONE OR MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.  
 2. THAT THE SURVEY IS OF AN EXISTING FEATURE SUCH AS A BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE SUCH AS A WATERCOURSE.  
 3. THAT THE SURVEY IS A CONTROL SURVEY.
- d. THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.
- e. THAT THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO PROVISIONS IN (a) THROUGH (d) ABOVE.

05/14/2020  
 DATE SURVEYOR

SUBDIVISION OF:  
**PORTOFINO PHASE 11**  
 WILDERS TOWNSHIP JOHNSTON COUNTY NORTH CAROLINA  
 SCALE 1"=100' DATE: 05/14/2020

Filed in JOHNSTON COUNTY, NC  
 Filed 07/02/2020 12:15:06 PM  
 CRAIG OLIVE, Register of Deeds  
 Dep/Asst asantos  
**PLAT B: 91 P: 223**

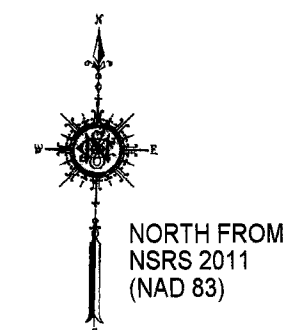
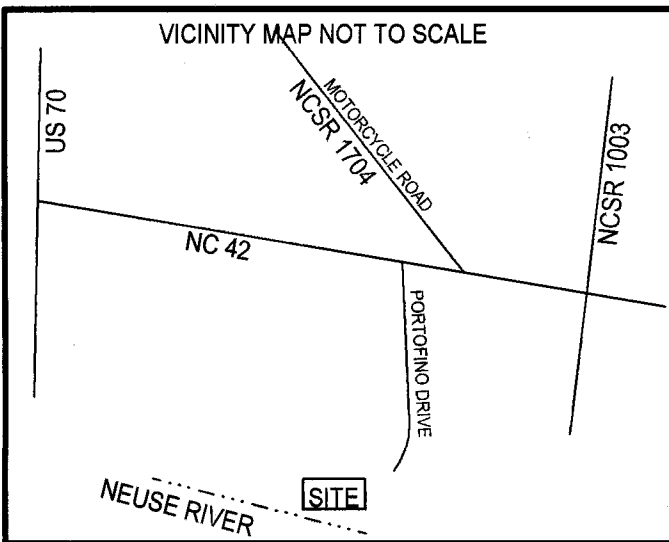
SHEET 1 OF 3



ALSEY J. GILBERT PLS  
 442 1/2 EAST MAIN ST.  
 CLAYTON NC 27520  
 PHONE 919553-5104  
 FAX:919553-3663



100 YEAR FLOOD PLAIN  
 AS SHOWN IN 3720168800K  
 AND 3720169800K ADOPTED  
 6/20/18



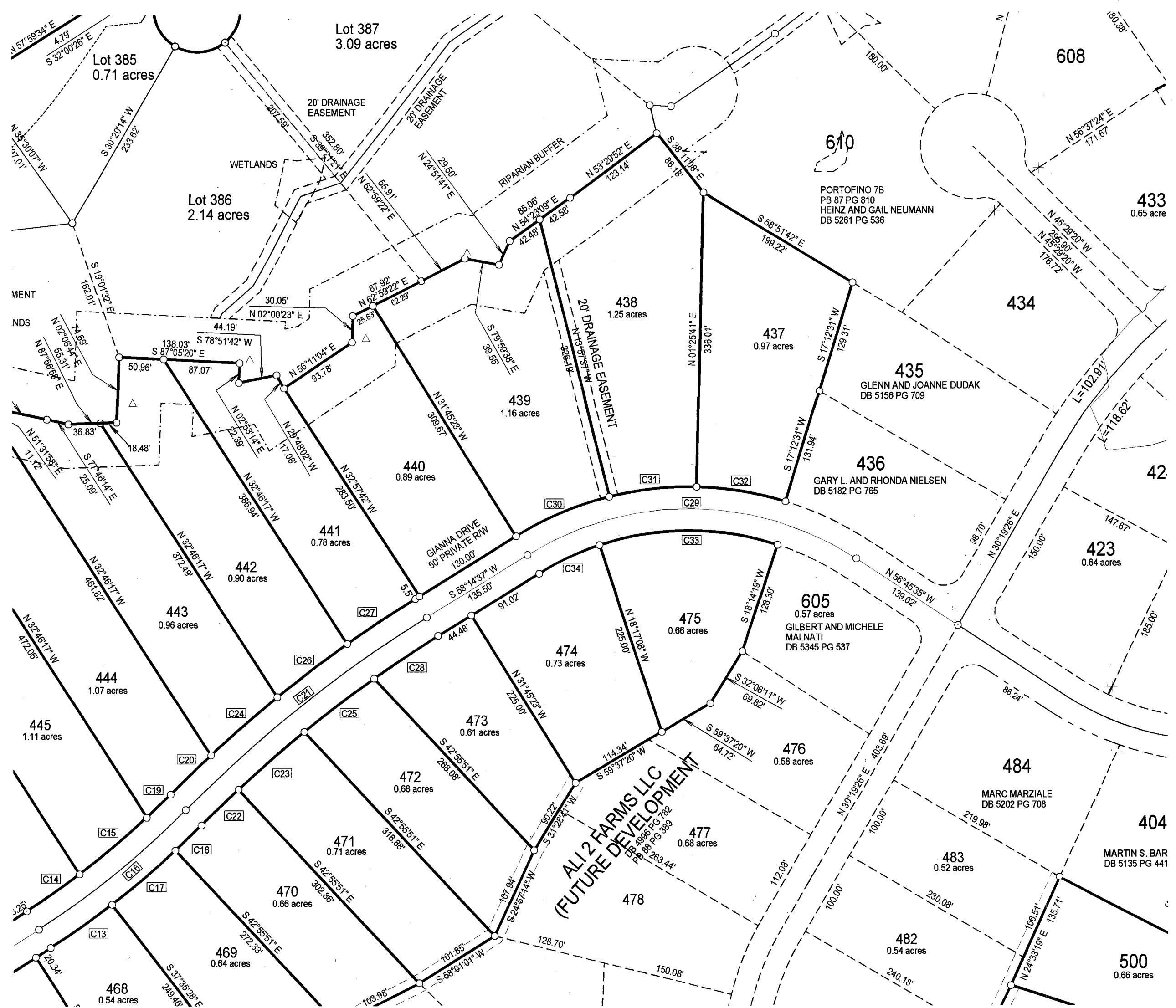
**LEGEND:**  
 EIP.....EXISTING IRON PIPE  
 IPS.....IRON PIPE SET  
 EIS.....EXISTING IRON STAKE  
 ISS.....IRON STAKE SET  
 RW.....RIGHT OF WAY  
 PK.....PARKER KALON NAIL  
 ECM.....EXISTING CONC MONUMENT  
 CMS.....CONCRETE MONUMENT SET  
 FH.....FIRE HYDRANT  
 S.....SEWER CLEAN-OUT  
 T.....TELEPHONE BOX  
 C.....CABLE BOX  
 TR.....TRANSFORMER  
 W.....WATER VALVE  
 SSM.....SANITARY SEWER MANHOLE  
 N/F.....NOW OR FORMERLY  
 BC.....BACK OF CURB  
 C.....COMPUTED (NO IRON)  
 G.....GEODECTIC MONUMENT  
 RCP.....REINFORCED CONCRETE PIPE

— PARCEL BOUNDARY  
 - - - RIGHT OF WAY  
 --- TIE LINE  
 --- FEATURE  
 - - - - - STREAM (IE WATER COURSE)

AREA BY COORDINATE METHOD  
 TITLE BY LAWYER  
 PROPERTY SUBJECT TO EASEMENT OF RECORD  
 ALL DISTANCES ARE HORIZONTAL  
 1/2" IRON PIPES SET AT ALL CORNERS  
 FLUSH WITH GROUND UNLESS OTHERWISE NOTED

Id	Bearing	Distance
L1	N 49°30'26" E	35.69'
L2	S 19°04'09" E	57.11'
L3	N 49°30'26" E	15.77'
L4	N 88°39'38" W	109.43'
L5	S 41°20'37" W	19.22'
L6	S 85°36'46" W	51.28'
L7	S 71°22'24" E	142.20'
L8	S 62°55'44" E	113.77'
L9	S 89°43'35" E	68.83'
L10	S 32°46'17" E	163.57'

Id	Delta	Radius	Arc Length	Chord	Ch Bear
C1	51°19'04"	50.00'	44.78'	43.30'	N 08°44'57" E
C2	38°32'11"	70.00'	43.42'	42.72'	S 03°51'31" W
C3	82°31'39"	70.00'	100.83'	92.33'	N 59°53'26" E
C4	28°56'51"	70.00'	32.92'	32.62'	S 65°22'19" E
C5	58°23'40"	70.00'	71.44'	68.38'	S 22°38'54" E
C6	79°08'47"	70.00'	96.70'	89.19'	N 46°09'10" E
C7	51°19'04"	50.00'	44.78'	43.30'	N 60°04'02" E
C8	22°49'14"	250.00'	96.57'	96.92'	S 45°49'06" W
C9	22°49'14"	200.00'	79.86'	79.13'	S 45°49'06" W
C10	22°49'14"	225.00'	89.62'	89.02'	N 45°49'06" E
C11	90°00'00"	25.00'	39.27'	35.36'	S 12°13'43" W
C12	90°00'00"	25.00'	39.27'	35.36'	N 77°46'17" W
C13	04°49'11"	1025.00'	86.22'	86.20'	S 54°49'07" W
C14	04°20'17"	975.00'	73.82'	73.80'	S 55°03'34" W
C15	05°55'38"	975.00'	103.86'	100.82'	S 49°55'37" W
C16	12°29'31"	1000.00'	217.73'	211.30'	N 53°56'29" E
C17	05°20'23"	1025.00'	95.53'	95.49'	S 49°44'20" W
C18	02°18'57"	1025.00'	41.43'	41.42'	S 45°54'41" W
C19	02°18'57"	975.00'	37.61'	37.60'	S 45°51'30" W
C20	02°25'08"	1525.00'	64.38'	64.37'	N 45°57'46" E
C21	13°29'24"	1500.00'	363.17'	362.39'	S 51°29'56" W
C22	02°18'57"	975.00'	58.80'	58.80'	N 45°53'30" E
C23	03°53'14"	1475.00'	100.07'	100.06'	N 48°58'24" E
C24	03°47'46"	1525.00'	101.04'	101.02'	N 49°04'13" E
C25	03°54'19"	1475.00'	100.53'	100.51'	N 52°52'11" E
C26	03°46'08"	1525.00'	100.31'	100.29'	N 52°51'10" E
C27	03°30'23"	1525.00'	93.33'	93.31'	N 56°29'25" E
C28	03°29'17"	1475.00'	88.08'	88.06'	S 56°31'58" W
C29	64°59'48"	350.00'	397.04'	378.09'	S 89°15'29" E
C30	17°47'46"	375.00'	116.48'	116.01'	S 67°08'30" W
C31	15°23'17"	375.00'	100.72'	100.41'	S 83°44'02" W
C32	15°46'50"	375.00'	103.28'	102.96'	S 80°40'54" E
C33	38°31'28"	1025.00'	207.18'	203.89'	S 88°58'39" W
C34	13°28'15"	325.00'	76.41'	76.24'	S 64°58'44" W
C35	49°39'00"	230.00'	199.31'	193.13'	N 07°56'47" W
C36	12°52'57"	265.00'	57.32'	57.21'	S 26°19'50" E



I, ALSEY J. GILBERT PLS CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (detailed description recorded in (db 4996 pg 182 etc) THAT THE MEASUREMENTS AND DISTANCES ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN PB 88 PG 389 and other references shown THAT THE RATIO OF PRECISION IS 1:81475 THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 14TH DAY OF MAY AD 2020



ALSEY J. GILBERT PLS  
 REG. NO. L-3701

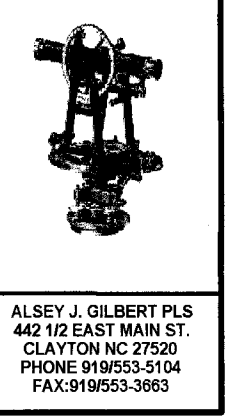
AJG a. THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.  
 b. THAT THE SURVEY IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.  
 c. ANY ONE OF THE FOLLOWING:  
 1. THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND OR ONE OR MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.  
 2. THAT THE SURVEY IS OF AN EXISTING FEATURE SUCH AS A BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE.  
 3. THAT THE SURVEY IS A CONTROL SURVEY.  
 d. THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.  
 e. THAT THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO PARAGRAPHS (a) THROUGH (c) ABOVE.

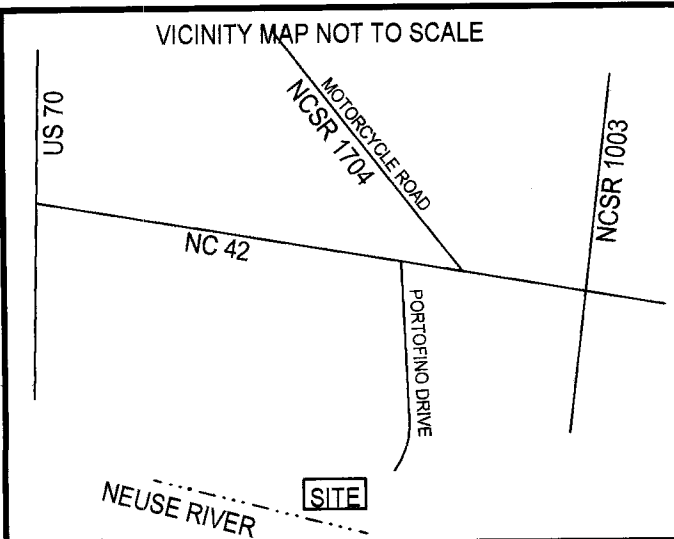
05/14/2020  
 DATE SURVEYOR

SUBDIVISION OF:  
**PORTOFINO PHASE 11**  
 WILDERS TOWNSHIP JOHNSTON COUNTY NORTH CAROLINA  
 SCALE 1"=100' DATE: 4/21/19



Filed in JOHNSTON COUNTY, NC  
 Filed 07/02/2020 12:15:06 PM  
 CRAIG OLIVE, Register of Deeds  
 Dep/Asst asantos  
**PLAT B: 91 P: 224**





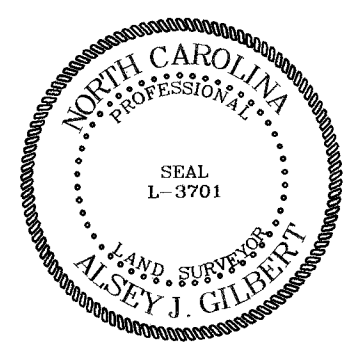
- LEGEND:**
- EIP.....EXISTING IRON PIPE
  - IPS.....IRON PIPE SET
  - EIS.....EXISTING IRON STAKE
  - ISS.....IRON STAKE SET
  - R/W.....RIGHT OF WAY
  - PK.....PARKER KALON NAIL
  - ECM.....EXISTING CONC MONUMENT
  - CMS.....CONCRETE MONUMENT SET
  - FH.....FIRE HYDRANT
  - S.....SEWER CLEAN-OUT
  - T.....TELEPHONE BOX
  - C.....CABLE BOX
  - .....TRANSFORMER
  - W.....WATER VALVE
  - SSMH.....SANITARY SEWER MANHOLE
  - N/F.....NOW OR FORMERLY
  - BC.....BACK OF CURB
  - C.....COMPUTED (NO IRON)
  - .....GEODECTIC MONUMENT
  - RCP.....REINFORCED CONCRETE PIPE
  - .....PARCEL BOUNDARY
  - .....RIGHT OF WAY
  - .....TIE LINE
  - .....FEATURE
  - .....STREAM (IE WATER COURSE)

AREA BY COORDINATE METHOD  
 TITLE BY LAWYER  
 PROPERTY SUBJECT TO EASEMENT OF RECORD  
 ALL DISTANCES ARE HORIZONTAL  
 1/2" IRON PIPES SET AT ALL CORNERS  
 FLUSH WITH GROUND UNLESS OTHERWISE NOTED

PROPERTY SHOWN HEREON **X** IS partially (see plat) LOCATED IN A FEMA DESIGNATED FLOOD ZONE

FLOOD HAZARD NO. 3720169800k  
 EFFECTIVE DATE: 6/20/18  
 DATE 5/14/20

I ALSEY J. GILBERT PLS CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (deed description recorded in (db 4996 pg 782 etc.) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN PLS 88 PG 389 and other references shown THAT THE RATIO OF PRECISION IS 1:61475 THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 14TH DAY OF MAY AD 2020



- ALSEY J. GILBERT PLS  
 REG. NO. L-3701
- AJG a. THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- b. THAT THE SURVEY IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- c. ANY ONE OF THE FOLLOWING:
1. THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND OR ONE OR MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.
  2. THAT THE SURVEY IS OF AN EXISTING FEATURE SUCH AS A BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE.
  3. THAT THE SURVEY IS A CONTROL SURVEY.
  4. THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.
  5. THAT THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO PROVISIONS IN (a) THROUGH (d) ABOVE.

DATE 05/14/2020  
 DATE \_\_\_\_\_ SURVEYOR \_\_\_\_\_

EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION.1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

CERTIFICATION OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN \_\_\_\_\_ SUBDIVISION

MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE IN ACCORDANCE WITH REGULATIONS IN FORCE AT TIME OF PERMITTING. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

6-19-2020 Todd Ramsey  
 DATE COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY AND THAT THIS PLAT IS HEREBY APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

7-2-2020 [Signature]  
 DATE SUBDIVISION ADMINISTRATOR

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE COUNTY OF JOHNSTON AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISHED MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

DATE \_\_\_\_\_ OWNER \_\_\_\_\_  
[Signature] REVIEW OFFICER  
 OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING  
 REVIEW OFFICER [Signature]  
 DATE 7/2/2020

STATE OF NORTH CAROLINA, JOHNSTON CO.  
 FILED FOR REGISTRATION AT \_\_\_\_\_ M  
 REGISTER OF DEEDS OFFICE \_\_\_\_\_ IN THE  
 RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 BY \_\_\_\_\_

Filed in JOHNSTON COUNTY, NC  
 Filed 07/02/2020 12:15:06 PM  
 CRRIG OLIVE, Register of Deeds  
 Dep/Asst asantos  
 PLAT B : 91 P : 225

MAXIMUM IMPERVIOUS AREA PER LOT SHALL BE 6000 SF PER LOT

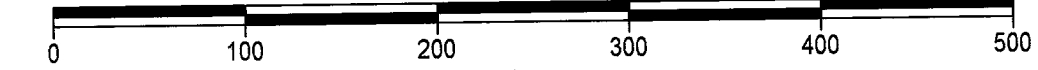
NOTE: A 10' UTILITY EASEMENT EXISTS ALONG ALL ROAD FRONTAGE FOR WATER METERS ETC.  
 NOTE A 10' DRAINAGE AND UTILITY EASEMENT EXISTS ALONG ALL LOTS LINE 5' EACH SIDE OF LOT LINE FOR CURTAIN DRAINS OR DRAINS IF NECESSARY UNLESS OTHERWISE NOTED.

CERTIFICATE OF APPROVAL BY PUBLIC UTILITIES:  
 THE DIRECTOR OF PUBLIC UTILITIES FOR COUNTY OF JOHNSTON, NORTH CAROLINA, HEREBY CERTIFIES THAT THIS PLAT MEETS ALL JOHNSTON COUNTY STANDARDS AND REQUIREMENTS FOR PUBLIC UTILITIES REQUIRED BY THE JOHNSTON COUNTY ORDINANCES. UPON RECORDATION OF THIS PLAT, JOHNSTON COUNTY ACCEPTS THE OWNER'S OFFER OF DEDICATION FOR PUBLIC WATER AND/OR SANITARY SEWER PURPOSES ALL EASEMENTS, COMMON AREAS, AND/OR RIGHTS-OF-WAY SHOWN AND DELINEATED ON THIS PLAT AS DEDICATED FOR PUBLIC UTILITY PURPOSES. NO STRUCTURES OR FENCES SHALL BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS. ACCESS TO THE DEDICATED AREAS SHALL NOT BE BLOCKED OR OBSTRUCTED BY ANY FENCE OR STRUCTURES, UNLESS PRE-APPROVED ACCESS IS PROVIDED WITH A 12' MINIMUM OPENING GATE. THE COUNTY SHALL HAVE THE RIGHT TO CLEAR AND/OR REMOVE ANY VEGETATION WITHIN THE PUBLIC UTILITY EASEMENTS. FURTHERMORE, THE COUNTY WILL NOT REPLACE ANY LANDSCAPING (OTHER THAN GRASS, WHICH WILL BE REPLACED WITH SEED) WITHIN THE PUBLIC UTILITY EASEMENT AREA DISTURBED FOR MAINTENANCE OF THE UTILITIES.

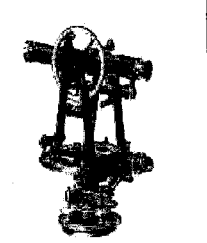
THIS THE 1st DAY OF July, 2020  
 COUNTY OF JOHNSTON  
 BY: Chandra C. James  
 DIRECTOR OF PUBLIC UTILITIES

SUBDIVISION OF:  
**PORTOFINO PHASE 11**

WILDERS TOWNSHIP JOHNSTON COUNTY NORTH CAROLINA  
 SCALE 1"=100' DATE: 4/21/19



SHEET 3 OF 3



ALSEY J. GILBERT PLS  
 442 1/2 EAST MAIN ST.  
 CLAYTON NC 27520  
 PHONE 919/553-5104  
 FAX: 919/553-3963

# JOHNSTON COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

309 East Market Street  
Smithfield, North Carolina 27577  
Telephone: (919)989-5180 · Fax: (919) 989-5190  
www.johnstonnc.com/envhealth2

Application # 164883 Parcel # 16K06005M  
 Name: ALI 2 Farms LLC Address: 388 Gianna Dr. Clayton, NC 27527  
 Location: Hwy 42  
 Subdivision: Portofino Lot #: 443 Lot Area: 0.96 Acre(s) Water Source: Public  
 Facility Type: 5 Bedroom SFD (Max Occupancy 10) Daily Flow For Design: 120 gallons/bedroom DDSF: 600 gallons/day  
 Service Type: New Construction Soil Site Classification: Provisionally Suitable LTAR: .35 PER LSS gallons/day/ft<sup>2</sup>  
 Septic Tank: 1250 PER LSS gallons Grease Trap: N/A gallons Pump Tank: N/A gallons  
 Trench Type: Accepted PER LSS Trench Area: 1395 PER LSS ft<sup>2</sup> # of Lines: 6 PER LSS  
 Width: 3 PER LSS feet Length: 80'/80'/77'/76'/76'/76' PER LSS feet Depth: 18" PER LSS inches  
 Pump Size: N/A ft TDH @ N/A gallons/minute Pressure Head: N/A Drawdown: N/A inches  
 Design/Layout by: TS CCSC Improvement Permit: TS PER SL 2018-114 Date: 10/5/20 Exp. Date: 10/5/25  
 Inspection: Lines: 3-80's + 3-75's Poly Septic Tank: Jim D-Box: OR  
 Pump Tank: \_\_\_\_\_ Pump(s) Pressure: \_\_\_\_\_ Alarm: \_\_\_\_\_  
 Grease Trap: \_\_\_\_\_ Drainage: \_\_\_\_\_ Contractor: Full Circle

### AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION

ISSUED BY: Tripp Bowling PER SL 2018-114 DATE ISSUED: October 5, 2020

By rule, this septic system requires the use of an effluent filter and a waterproof seal. A riser and septic marker may also be required. Systems shall be installed as shown in sketch and/or according to attached plans and specifications. Any unauthorized site disturbance, filling, soil removal, or layout changes may result in the permit being revoked. Improvement permit is valid for 5 years from the date of issuance unless otherwise indicated. The owner/agent accepts & verifies the conditions of the permit as indicated below. Maintenance is required to ensure proper operation.

OWNER/AGENT: CHRIS SWARTS DATE: Oct 07 2020

- \*Keep tanks and drain lines 10' from property lines.
- \*Not a survey.
- \*Not a guarantee of a septic permit.
- \*Keep supply lines >6' from property lines.
- \*Some lines are flagged longer in the field than lengths indicated on septic plan.
- \*No grading within septic area.
- \*No adding soil within septic area.
- \*No rutting-up septic area.
- \*No cuts of >2' within 15' of septic areas.
- \*Divert surface water away from drain fields.
- \*Install trenches on contour not deeper than trench bottom depth indicated in 2018 report and on the layout map.

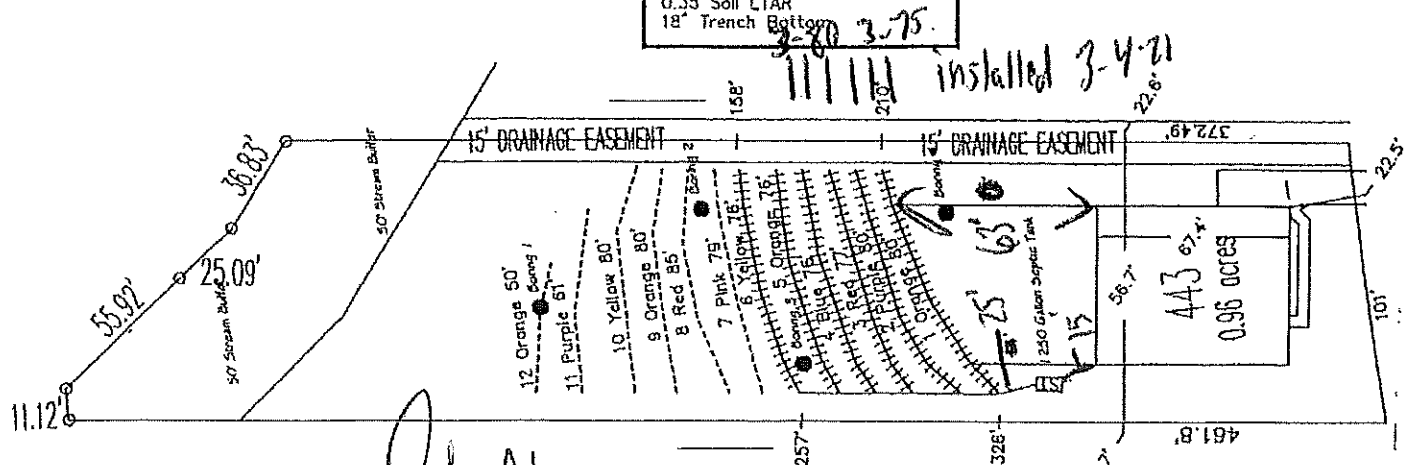
THIS PERMIT IS ISSUED PURSUANT TO SECTION 11.(c) OF SL 2018-114  
USING THE SIGNED AND SEALED LLS EVALUATION ATTACHED HERE.

System: Gravity to Serial Dist.  
Lines: 1-6, (465')  
Accepted Status System  
0.35 Soil LTAR  
18" Trench Bottom

---

Lines: 7-12, (435')  
Accepted Status System  
0.35 Soil LTAR  
18" Trench Bottom

System: #####  
Repair: -----



OPERATION PERMIT BY: [Signature] DATE: 3-4-21

W